IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS FORT WORTH DIVISION

| IN RE: | § | CASE NO. 16-42956 |
|--------------|---|-------------------|
| LUIS ACEVEDO | § | |
| Debtor | § | CHAPTER 13 |
| | § | |
| | 8 | |

<u>CITIFINANCIAL SERVICING LLC'S</u> <u>AMENDED WITNESS AND EXHIBIT LIST</u>

Hearing on Confirmation of Chapter 13 Plan May 18, 2017 at 8:30 am

Witness List:

1. Luis Acevedo Debtor

Exhibit List:

| Exhibit # | Description |
|-----------|--|
| A | Chapter 13 Plan filed March 2, 2017 (Docket No. 45) |
| В | Proof of Claim (Claim No. 3-1) |
| С | Post-Petition Payment History effective February 9, 2017 |
| D | Northern District Standing Order 2016-01 |
| E | Comparative "Deemed Current" Language |
| F | Schedules I and J |

Respectfully submitted,

H. Gray Burks, IV

State Bar No. 03418320 SHAPIROSCHWARTZ, LLP

13105 NW Freeway, Suite 1200

Houston, Texas 77040

Tel: 713-462-2565

Fax: 847-879-4856

Attorney for CitiFinancial Servicing, LLC

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Witness and Exhibit List was served on May 15, 2017, as follows:

U.S. Mail LUIS ACEVEDO 7623 DANDY LANE DALLAS, TX 75227 Debtor

ECF/CM TIM TRUMAN CHAPTER 13 TRUSTEE 6851 N.E. LOOP 820 SUITE 300 DALLAS, TX 75227 Chapter 13 Trustee

ECF/CM
OFFICE OF THE UNITED STATES TRUSTEE
1100 COMMERCE STREET
ROOM 976
DALLAS, TX 75242
United States Trustee

ECF/CM
ANDREW B. NICHOLS
LAW OFFICE OF ANDREW B. NICHOLS
990 S. SHERMAN STREET
RICHARDSON, TX 75081
Attorney for Debtor

Additionally, I certify that on May 15, 2017 the 3rd amended Witness and Exhibit List together with a true copy of each exhibit was served to Angela Allen by email at angelaa@ch13FTW.com and Andrew B. Nichols by email at angelaa@ch13FTW.com

H. Gray Burks,